

**Sample Entry Forms: Get your form (s) from Sue Goldstone, 262-696-4338  
or svetrovsky@gmail.com**

**GFWC-WI 2020-2021 ARTS & CRAFTS Entry Form:**

Print or Type Club Name \_\_\_\_\_  
Participant's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City & Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
District \_\_\_\_\_  
Art Chairman \_\_\_\_\_  
Category: Mark correct space  
\_\_\_\_\_ Craft  
Category \_\_\_\_\_

Member Art Media Used: \_\_\_\_\_

Follow the rules of each contest. ONE ENTRY FORM per entry and attach this form to the backside of entry.

**GFWC-WI 2018-2020 Photography Entry Form**

Print or Type Club Name \_\_\_\_\_  
Participant's Name \_\_\_\_\_  
Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
District \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Category: Mark correct space  
\_\_\_\_\_ "World in Pictures" \_\_\_\_\_ B&W \_\_\_\_\_ Color  
\_\_\_\_\_ Living Things \_\_\_\_\_ Scenes \_\_\_\_\_ Still Life  
\_\_\_\_\_ "GFWC Volunteers in Action" \_\_\_\_\_ B&W \_\_\_\_\_ Color  
\_\_\_\_\_ "A Year in Pictures" (Calendar Contest)

Each photo should have a brief caption giving location and/or situation of the photo and photo title: \_\_\_\_\_

ONE ENTRY FORM per entry and attach this form to the backside of entry.

Photographs MUST have a signed GFWC Creative Arts Waiver and State winners will be submitted by State Chairman to be eligible for national judging. Each submission must be an 8 x 10 inch print. Electronic submissions will not be considered. All photos must be mounted on a rigid 8 x10 inch mount board and overall thickness may not exceed 3/8 inch.